

**WILLOWS UNIFIED SCHOOL DISTRICT**  
**Office of the Superintendent**

**Date: December 13, 2018**

**Request For Placement on Board Agenda:**

**AGENDA TOPIC:      Approve Form J-13A Request for Allowance  
Of Attendance Because of Emergency  
Conditions**

**PRESENTER: Debbie Costello, Director of Business Services**

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**Information:**

Schools were closed November 15 and 16, 2018 due to poor air quality resulting from the Camp Fire in Butte County. Air quality reports a copy of the emergency declaration issued by Governor Brown are attached with the J-13A.

**Recommendation:**

The administration recommends that board members approve and sign the documentation, Form J-13A allowing Willows Unified to claim two emergency school closure days for Thursday, November 15 and Friday, November 16, 2018.

**REQUEST FOR ALLOWANCE OF ATTENDANCE  
DUE TO EMERGENCY CONDITIONS**

**Form J-13A**

(Revised December 2017)

**California Department of Education**

School Fiscal Services Division

Website: <https://www.cde.ca.gov/fg/>

Telephone: 916-324-4541

Email: [attendanceaccounting@cde.ca.gov](mailto:attendanceaccounting@cde.ca.gov)

CALIFORNIA DEPARTMENT OF EDUCATION  
**REQUEST FOR ALLOWANCE OF ATTENDANCE DUE TO EMERGENCY CONDITIONS**  
 FORM J-13A, REVISED DECEMBER 2017

**SECTION A: REQUEST INFORMATION**

- This form is used to obtain approval of attendance and instructional time credit pursuant to *Education Code (EC)* sections 41422, 46200, 46391, 46392 and *California Code of Regulations (CCR)*, Title 5, Section 428.
- Only schools that report Principal Apportionment average daily attendance (ADA) for the purpose of calculating a K-12 Local Control Funding Formula (LCFF) entitlement should submit this form.
- Refer to the instructions and frequently asked questions at <https://www.cde.ca.gov/fq/aa/pa/j13a.asp> for information regarding the completion of this form.

**PART I: LOCAL EDUCATIONAL AGENCY (LEA)**

|  |  |                                      |  |                                 |
|--|--|--------------------------------------|--|---------------------------------|
| LEA NAME:<br><b>Willows Unified School District</b>                      |  | COUNTY CODE:<br><b>11</b>            | DISTRICT CODE:<br><b>62661</b>                 | CHARTER NUMBER (IF APPLICABLE): |
| LEA SUPERINTENDENT OR ADMINISTRATOR NAME:<br><b>Mort Geivett, Ed. D.</b> |  |                                      | FISCAL YEAR:<br><b>2018-19</b>                 |                                 |
| ADDRESS:<br><b>823 W. Laurel Street</b>                                  |  |                                      | COUNTY NAME:<br><b>Glenn</b>                   |                                 |
| CITY:<br><b>Willows</b>  |  | STATE:<br><b>CA</b>                  | ZIP CODE:<br><b>95988</b>                      |                                 |
| CONTACT NAME:<br><b>Debbie Costello</b>                                  | TITLE:<br><b>Director of Business Services</b> | PHONE:<br><b>530-934-6600 Ext. 5</b> | E-MAIL:<br><b>dcostello@willowsunified.org</b> |                                 |

**PART II: LEA TYPE AND SCHOOL SITE INFORMATION APPLICABLE TO THIS REQUEST** (Choose only one LEA type):

|  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> <b>SCHOOL DISTRICT</b><br>Choose one of the following:<br><input checked="" type="checkbox"/> All district school sites<br><input type="checkbox"/> Select district school sites | <input type="checkbox"/> <b>COUNTY OFFICE OF EDUCATION (COE)</b><br>Choose one of the following:<br><input type="checkbox"/> All COE school sites<br><input type="checkbox"/> Select COE school sites | <input type="checkbox"/> <b>CHARTER SCHOOL</b> |
|--|---|--|

**PART III: CONDITION(S) APPLICABLE TO THIS REQUEST:**

**SCHOOL CLOSURE:** When one or more schools were closed because of conditions described in *EC* Section 41422. LCFF apportionments should be maintained and instructional time credited in Section B for the school(s) without regard to the fact that the school(s) were closed on the dates listed, due to the nature of the emergency. Approval of this request authorizes the LEA to disregard these days in the computation of ADA (per *EC* Section 41422) without applicable penalty and obtain credit for instructional time for the days and the instructional minutes that would have been regularly offered on those days pursuant to *EC* Section 46200, et seq.

There was a Declaration of a State of Emergency by the Governor of California during the dates associated with this request.

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**MATERIAL DECREASE:** When one or more schools were kept open but experienced a material decrease in attendance pursuant to *EC* Section 46392 and *CCR*, Title 5, Section 428. Material decrease requests that include all school sites within the school district must demonstrate that the school district as a whole experienced a material decrease in attendance. Material decrease requests for one or more but not all sites within the school district must show that each site included in the request experienced a material decrease in attendance pursuant to *EC* Section 46392 and *CCR*, Title 5, Section 428. The request for substitution of estimated days of attendance for actual days of attendance is in accordance with the provisions of *EC* Section 46392. Approval of this request will authorize use of the estimated days of attendance in the computation of LCFF apportionments for the described school(s) and dates in Section C during which school attendance was materially decreased due to the nature of the emergency.

There was a Declaration of a State of Emergency by the Governor of California during the dates associated with this request.

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**LOST OR DESTROYED ATTENDANCE RECORDS:** When attendance records have been lost or destroyed as described in *EC* Section 46391. Requesting the use of estimated attendance in lieu of attendance that cannot be verified due to the loss or destruction of attendance records. This request is made pursuant to *EC* Section 46391:

*"Whenever any attendance records of any district have been lost or destroyed, making it impossible for an accurate report on average daily attendance for the district for any fiscal year to be rendered, which fact shall be shown to the satisfaction of the Superintendent of Public Instruction by the affidavits of the members of the governing board of the district and the county superintendent of schools, the Superintendent of Public Instruction shall estimate the average daily attendance of such district. The estimated average daily attendance shall be deemed to be the actual average daily attendance for that fiscal year for the making of apportionments to the school district from the State School Fund."*

**SECTION B: SCHOOL CLOSURE**

Not Applicable (Proceed to Section C)

**PART I: NATURE OF EMERGENCY** (Describe in detail.)

Supplemental Page(s) Attached

Schools were closed November 15th and 16th due to poor air quality due to the Camp Fire in Butte County. See air quality reports for these days attached. All schools sites utilize one district-wide calendar (attached).

Executive Order B-58-18 dated November 28, 2018, signed by Edmund G. Brown, Jr., Governor of California, copy attached.

**PART II: SCHOOL INFORMATION** (Use the supplemental Excel form at <https://www.cde.ca.gov/fq/aa/pa/j13a.asp> if more than 10 lines are needed for this request. Attach a copy of a school calendar. If the request is for multiple school sites, and the sites have differing school calendars, attach a copy of each different school calendar to the request.)

| A                             | B           | C            | D                       | E                       | F                            | G                            | H                       | I                              |
|-------------------------------|-------------|--------------|-------------------------|-------------------------|------------------------------|------------------------------|-------------------------|--------------------------------|
| School Name                   | School Code | Site Type    | Days in School Calendar | Emergency Days Built In | Built In Emergency Days Used | Date(s) of Emergency Closure | Closure Dates Requested | Total Number of Days Requested |
| Murdock Elementary School     | 6007603     | Traditional  | 180                     | 0                       | 0                            | Nov. 15th and 16th 2018      | Nov. 15th and 16th 2018 | 2                              |
| Willows Intermediate School   | 6007611     | Traditional  | 180                     | 0                       | 0                            | Nov. 15th and 16th 2018      | Nov. 15th and 16th 2018 | 2                              |
| Willows High School           | 1132851     | Traditional  | 180                     | 0                       | 0                            | Nov. 15th and 16th 2018      | Nov. 15th and 16th 2018 | 2                              |
| Willows Community High School | 1130038     | Continuation | 180                     | 0                       | 0                            | Nov. 15th and 16th 2018      | Nov. 15th and 16th 2018 | 2                              |
|                               |             |              |                         |                         |                              |                              |                         |                                |
|                               |             |              |                         |                         |                              |                              |                         |                                |
|                               |             |              |                         |                         |                              |                              |                         |                                |
|                               |             |              |                         |                         |                              |                              |                         |                                |
|                               |             |              |                         |                         |                              |                              |                         |                                |
|                               |             |              |                         |                         |                              |                              |                         |                                |

**PART III: CLOSURE HISTORY** (List closure history for all schools in Part II. Refer to the instructions for an example.)

| A                             | B           | C           | D                 | E                                      | F                      |
|-------------------------------|-------------|-------------|-------------------|--|------------------------|
| School Name                   | School Code | Fiscal Year | Closure Dates     | Nature                                 | Weather Related Yes/No |
| Murdock Elementary School     | 6007603     | 2014-15     | December 11, 2014 | Severe Storm                           | Yes                    |
| Willows Intermediate School   | 6007611     | 2014-15     | December 11, 2014 | Severe Storm                           | Yes                    |
| Willows High School           | 1132851     | 2014-15     | December 11, 2014 | Severe Storm                           | Yes                    |
| Willows Community High School | 1130038     | 2014-15     | December 11, 2014 | Severe Storm                           | Yes                    |
| Murdock Elementary School     | 6007603     | 2015-16     | February 24, 2016 | Social Media threat of school shooting | No                     |
| Willows Intermediate School   | 6007611     | 2015-16     | February 24, 2016 | Social Media threat of school shooting | No                     |
| Willows High School           | 1132851     | 2015-16     | February 24, 2016 | Social Media threat of school shooting | No                     |
| Willows Community High School | 1130038     | 2015-16     | February 24, 2016 | Social Media threat of school shooting | No                     |
|                               |             |             |                   |  |                        |
|                               |             |             |                   |  |                        |

CALIFORNIA DEPARTMENT OF EDUCATION  
**REQUEST FOR ALLOWANCE OF ATTENDANCE DUE TO EMERGENCY CONDITIONS**  
 FORM J-13A, REVISED DECEMBER 2017

**SECTION C: MATERIAL DECREASE**

Not Applicable (Proceed to Section D)

**PART I: NATURE OF EMERGENCY** (Describe in detail.)

Supplemental Page(s) Attached

**PART II: MATERIAL DECREASE CALCULATION** (Use the supplemental Excel file at <https://www.cde.ca.gov/fq/aa/pa/j13a.asp> if more than 10 lines are needed for this request. Refer to the instructions for information on completing the form including the definition of "normal" attendance.)

| A           | B           | C                                 | D  | E                 | F                 | G*                           | H  |
|-------------|-------------|-----------------------------------|--|-------------------|-------------------|------------------------------|--|
| School Name | School Code | "Normal" Attendance (October/May) | Dates Used for Determining "Normal" Attendance | Date of Emergency | Actual Attendance | Qualifier: 90% or Less (F/C) | Net Increase of Apportionment Days (C-F) |
|             |             |                                   | -  |                   |                   | 0.00%                        | 0.00                                     |
|             |             |                                   | -  |                   |                   | 0.00%                        | 0.00                                     |
|             |             |                                   | -  |                   |                   | 0.00%                        | 0.00                                     |
|             |             |                                   | -  |                   |                   | 0.00%                        | 0.00                                     |
|             |             |                                   | -  |                   |                   | 0.00%                        | 0.00                                     |
|             |             |                                   | -  |                   |                   | 0.00%                        | 0.00                                     |
|             |             |                                   | -  |                   |                   | 0.00%                        | 0.00                                     |
|             |             |                                   | -  |                   |                   | 0.00%                        | 0.00                                     |
|             |             |                                   | -  |                   |                   | 0.00%                        | 0.00                                     |
|             |             |                                   | -  |                   |                   | 0.00%                        | 0.00                                     |
| Total:      |             | 0.00                              |  |                   | 0                 |                              | 0.00                                     |

**PART III: MATERIAL DECREASE CALCULATION FOR CONTINUATION HIGH SCHOOLS** (Provide the attendance in hours. Use the supplemental Excel file at <https://www.cde.ca.gov/fq/aa/pa/j13a.asp> if more than 5 lines are needed for this request. Refer to the instructions for information on completing the form including the definition of "normal" attendance.)

| A           | B           | C                         | D   | E                 | F                       | G*                           | H                           |
|-------------|-------------|---------------------------|---|-------------------|-------------------------|------------------------------|-----------------------------|
| School Name | School Code | "Normal" Attendance Hours | Date Used for Determining "Normal" Attendance | Date of Emergency | Actual Attendance Hours | Qualifier: 90% or Less (F/C) | Net Increase of Hours (C-F) |
|             |             |                           |   |                   |                         | 0.00%                        | 0.00                        |
|             |             |                           |   |                   |                         | 0.00%                        | 0.00                        |
|             |             |                           |   |                   |                         | 0.00%                        | 0.00                        |
|             |             |                           |   |                   |                         | 0.00%                        | 0.00                        |
|             |             |                           |   |                   |                         | 0.00%                        | 0.00                        |
| Total:      |             | 0.00                      |   |                   | 0.00                    |                              | 0.00                        |

\*Qualifier should be 90% or less except when the governor declares a state of emergency or in the case of a Necessary Small School (NSS) site.

**SECTION D: LOST OR DESTROYED ATTENDANCE RECORDS**

Not Applicable (Proceed to Section E)

**PART I: PERIOD OF REQUEST** The entire period covered by the lost or destroyed records commences with \_\_\_\_\_ up to and including \_\_\_\_\_.

**PART II: CIRCUMSTANCES** (Describe below circumstances and extent of records lost or destroyed.)

**PART III: PROPOSAL** (Describe below the proposal to reconstruct attendance records or estimate attendance in the absence of records.)



**SECTION E: AFFIDAVIT**

**PART I: AFFIDAVIT OF SCHOOL DISTRICT, COUNTY OFFICE OF EDUCATION, OR CHARTER SCHOOL GOVERNING BOARD MEMBERS** – All applicable sections below must be completed to process this J-13A request.

We, members constituting a majority of the governing board of \_\_\_\_\_, hereby swear (or affirm) that the foregoing statements are true and are based on official records.

Board Members Names

Board Members Signatures

Jeromy Geiger

Alex Parisio

Gina Taylor

Michelle Knight

James Ward

At least a majority of the members of the governing board shall execute this affidavit.

Subscribed and sworn (or affirmed) before me, this 13th day of December, 2018.

Witness: Mort Geivett, Ed. D. Title: Superintendent of Willows USD Glenn County, California  
(Name) (Signature)

**PART II: APPROVAL BY SUPERINTENDENT OF CHARTER SCHOOL AUTHORIZER** (Only applicable to charter school requests)

Superintendent (or designee): \_\_\_\_\_ Authorizing LEA Name: \_\_\_\_\_  
(Name) (Signature)

**PART III: AFFIDAVIT OF COUNTY SUPERINTENDENT OF SCHOOLS**

The information and statements contained in the foregoing request are true and correct to the best of my knowledge and belief.

County Superintendent of Schools (or designee): Tracey Quarne, Superintendent of Schools - Glenn COE \_\_\_\_\_  
(Name) (Signature)

Subscribed and sworn (or affirmed) before me, this 3rd day of December, 2018.

Witness: Mort Geivett, Ed. D. Title: Superintendent of Willows USD, Glenn County, California  
(Name) (Signature)

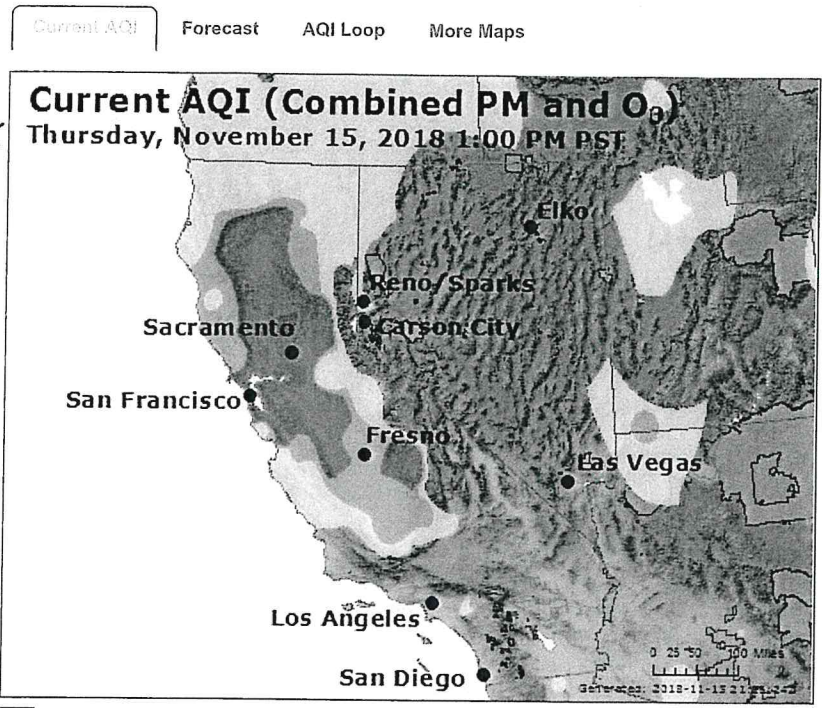
COE contact/individual responsible for completing this section:

Name: Tracey Quarne Title: Superintendent Phone: 530-934-6575 E-mail: tquarne@glenncoe.org

AirNow Home >> California >> Willows

**Data and Forecasts courtesy of:**

Antelope Valley Air Quality Management District, Bay Area Air Quality Management District, California Air Resources Board, Imperial County Air Pollution Control District, Mendocino County Air Quality Management District, Mojave Desert Air Quality Management District, Monterey Bay Unified Air Pollution Control District, Placer County Air Pollution Control District, Sacramento Metropolitan Air Quality Management District, San Diego County Air Pollution Control District, San Joaquin Valley Air Pollution Control District, San Luis Obispo County Air Pollution Control District, Santa Barbara County Air Pollution Control District, Siskiyou County Air Pollution Control District, South Coast Air Quality Management District, Ventura County Air Pollution Control District, Yolo-Solano Air Quality Management District



National Parks/Monuments
  Tribal Boundaries

The tribal boundaries shown here are provided by the Bureau of Indian Affairs and are intended to be used as a general spatial reference only. They are not a formal determination of tribal boundaries by the EPA.

Good
Moderate
USG
Unhealthy
Very Unhealthy
Hazardous
! Action Day

|                                    |
|------------------------------------|
| <b>Local Air Quality Resources</b> |
| Action Day Programs                |

|   |
|---|
| <b>State Air Quality Resources</b>  |
| Amador County Air Pollution Control District<br>American Lung Association (ALA) of California<br>Antelope Valley Air Quality Management District<br>BAAQMD Spare the Air 2002<br>Bay Area Air Quality Management District (BAAQMD)<br>Butte County Air Pollution Control District<br>California Air Resources Board (CARB)<br>California Environmental Protection Agency<br>California Environmental Protection Agency - Contact Us<br>Colusa County Air Pollution Control District<br>El Dorado County Air Quality Management District<br>Feather River Air Quality Management District<br>* Glenn County Air Pollution Control District<br>Kern County Air Pollution Control District<br>Mendocino County Air Quality Management District |

|  |  |
|--|--|
|  |  |
|--|--|

|   |  |
|---|--|
| <b>Current Conditions</b>   |  |
| Air Quality Index (AQI)<br>observed at 13:00 PST<br><br><span style="font-size: 24px; font-weight: bold; background-color: #FFB6C1; padding: 2px 10px;">257</span> <b>Very Unhealthy</b>  |  |
| Health Message: People with heart or lung disease, older adults, and children should avoid all physical activity outdoors. Everyone else should avoid prolonged or heavy exertion.<br>Note: Values above 500 are considered Beyond the AQI. Follow recommendations for the Hazardous category. Additional information on reducing exposure to extremely high levels of particle pollution is available <a href="#">here</a> . |  |
| <b>AQI - Pollutant Details</b>  |  |
| Ozone   | 34 <span style="font-size: 12px;">Good</span>                            |
| Particles (PM10)  | 142 <span style="font-size: 12px;">Unhealthy for Sensitive Groups</span> |
| Particles (PM2.5)   | 257 <span style="font-size: 12px;">Very Unhealthy</span>                 |

|                                |                    |
|--------------------------------|--------------------|
| <b>Air Quality Forecast</b>    |                    |
| <b>Today</b>                   | <b>Tomorrow</b>    |
| Data Not Available             | Data Not Available |
| <b>AQI - Pollutant Details</b> |                    |
| Data Not Available             | Data Not Available |

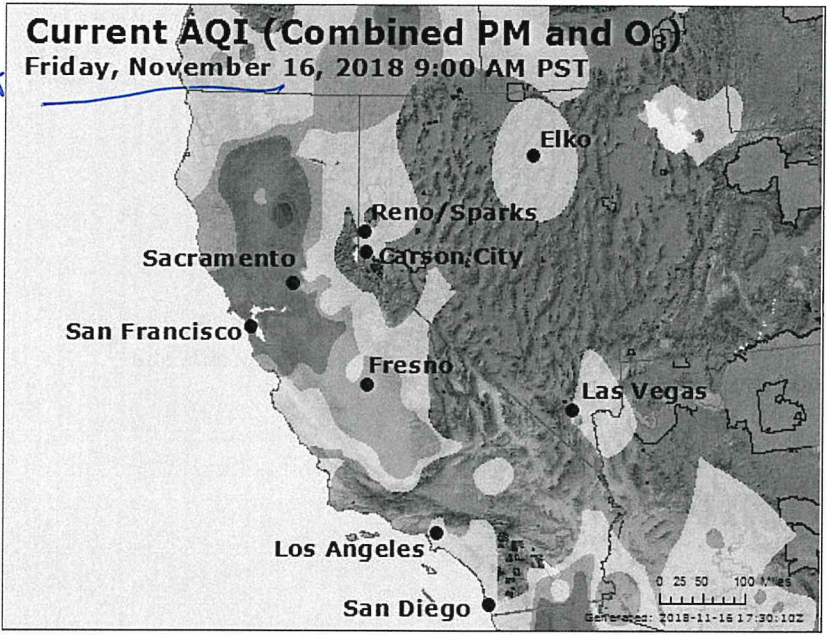
|  |
|--|
| <b>Past Air Quality Maps and Data</b>  |
| <a href="#">Yesterday's Maps and Data</a><br><a href="#">Air Quality Maps Archives (by region)</a> |



**Data and Forecasts courtesy of:**

Antelope Valley Air Quality Management District, Bay Area Air Quality Management District, California Air Resources Board, Imperial County Air Pollution Control District, Mendocino County Air Quality Management District, Mojave Desert Air Quality Management District, Monterey Bay Unified Air Pollution Control District, Placer County Air Pollution Control District, Sacramento Metropolitan Air Quality Management District, San Diego County Air Pollution Control District, San Joaquin Valley Air Pollution Control District, San Luis Obispo County Air Pollution Control District, Santa Barbara County Air Pollution Control District, Siskiyou County Air Pollution Control District, South Coast Air Quality Management District, Ventura County Air Pollution Control District, Yolo-Solano Air Quality Management District

[Current AQI](#)
[Forecast](#)
[AQI Loop](#)
[More Maps](#)



National Parks/Monuments
  Tribal Boundaries

The tribal boundaries shown here are provided by the Bureau of Indian Affairs and are intended to be used as a general spatial reference only. They are not a formal determination of tribal boundaries by the EPA.

Good
Moderate
USG
Unhealthy
Very Unhealthy
Hazardous
! Action Day

**Local Air Quality Resources**

- State Air Quality Resources**
- Amador County Air Pollution Control District
  - American Lung Association (ALA) of California
  - Antelope Valley Air Quality Management District
  - BAAQMD Spare the Air 2002
  - Bay Area Air Quality Management District (BAAQMD)
  - Butte County Air Pollution Control District
  - California Air Resources Board (CARB)
  - California Environmental Protection Agency
  - California Environmental Protection Agency - Contact Us
  - Colusa County Air Pollution Control District
  - El Dorado County Air Quality Management District
  - Feather River Air Quality Management District
  - Glenn County Air Pollution Control District
  - Kern County Air Pollution Control District
  - Mendocino County Air Quality Management District
  - Mojave Desert Air Quality Management District

**Current Conditions**

**Air Quality Index (AQI)**  
 observed at 9:00 PST

177 Unhealthy

**Health Message: People with heart or lung disease, older adults, and children should avoid prolonged or heavy exertion. Everyone else should reduce prolonged or heavy exertion.**

Note: Values above 500 are considered Beyond the AQI. Follow recommendations for the Hazardous category. Additional information on reducing exposure to extremely high levels of particle pollution is available [here](#).

| AQI - Pollutant Details |     |  |
|-------------------------|-----|--|
| Ozone                   | 4   | <a href="#">Good</a>                           |
| Particles (PM10)        | 101 | <a href="#">Unhealthy for Sensitive Groups</a> |
| Particles (PM2.5)       | 177 | <a href="#">Unhealthy</a>                      |

**Air Quality Forecast**

| Today                   | Tomorrow           |
|-------------------------|--------------------|
| Data Not Available      | Data Not Available |
| AQI - Pollutant Details |                    |
| Data Not Available      | Data Not Available |

**Past Air Quality Maps and Data**

- [Yesterday's Maps and Data](#)
- [Air Quality Maps Archives \(by region\)](#)

**WILLOWS UNIFIED SCHOOL DISTRICT**  
**2018/2019 SCHOOL YEAR**  
**CERTIFICATED/STUDENT CALENDAR**  
**180 Student Days – 181 Teacher Days**  
**Board Approval: April 5, 2018**

| S  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

J  
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Y

**AUGUST (17)**

| S  | M  | T  | W  | Th | F  | S  |
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|    |    |    | 1  | 2  | 3  | 4  |
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| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

**SEPTEMBER (18)**

| S  | M  | T  | W  | Th | F  | S  |
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|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |    |    |    |    |    |    |

**OCTOBER (18)**

| S  | M  | T  | W  | Th | F   | S  |
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| 7  | 8  | 9  | 10 | 11 | 12/ | 13 |
| 14 | 15 | 16 | 17 | 18 | 19  | 20 |
| 21 | 22 | 23 | 24 | 25 | 26  | 27 |
| 28 | 29 | 30 | 31 |    |     |    |

**NOVEMBER (16)**

| S  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9* | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |    |

**DECEMBER (15)**

| S  | M  | T  | W  | Th | F   | S  |
|----|----|----|----|----|-----|----|
|    |    |    |    |    |     | 1  |
| 2  | 3  | 4  | 5  | 6  | 7   | 8  |
| 9  | 10 | 11 | 12 | 13 | 14  | 15 |
| 16 | 17 | 18 | 19 | 20 | 21/ | 22 |
| 23 | 24 | 25 | 26 | 27 | 28  | 29 |
| 30 | 31 |    |    |    |     |    |

**JANUARY (18)**

| S  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

**FEBRUARY (15)**

| S  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 |    |    |

**MARCH (19)**

| S  | M  | T  | W  | Th | F   | S  |
|----|----|----|----|----|-----|----|
|    |    |    |    |    | 1*  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8   | 9  |
| 10 | 11 | 12 | 13 | 14 | 15  | 16 |
| 17 | 18 | 19 | 20 | 21 | 22/ | 23 |
| 24 | 25 | 26 | 27 | 28 | 29  | 30 |
| 31 |    |    |    |    |     |    |

**APRIL (17)**

| S  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |    |    |    |    |










**MAY (22)**

| S  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

**JUNE (5)**

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Easter is April 21, 2019

-  = Teacher Inservice Day
-  = School Begins
-  = End Quarter/Semester-WIS/WHS
-  = All Student Minimum Days
-  = School Ends
-  = Schools Not In Session
-  = County-wide In-Service Day
-  = MES & WIS Collaboration Days
-  = Collaboration Days District-wide
- \* = MES Trimester Dates

**MINIMUM DAYS – Dismissal at 1:00 p.m. (not color coded)**  
**Murdock: Nov. 15-16 (Parent/Teacher Conferences-dismissal time 12:00)**  
**Dec 21; Jun 7**  
**WIS: Dec 21; Jun 7**  
**WHS: Dec 21; Jun 7**  
**WCHS: Dec 21; Jun 7**



# Executive Department

State of California

## EXECUTIVE ORDER B-58-18

**WHEREAS** on November 8, 2018, a state of emergency was proclaimed in Butte County as a result of the Camp Fire; and

**WHEREAS** on November 9, 2018, a state of emergency was proclaimed in Los Angeles County and Ventura County as a result of the Hill Fire and Woolsey Fire; and

**WHEREAS** a majority of the Town of Paradise was destroyed, and many of the Paradise Unified School District facilities were destroyed, damaged, or otherwise impacted, and thousands of students have been displaced from Paradise and other school districts; and

**WHEREAS** it is critical that all displaced students are placed back in school facilities as soon as possible to ensure continuity in education; and

**WHEREAS** the Camp Fire has displaced persons with developmental disabilities served by the Far Northern Regional Center, many of whom require immediate housing; and

**WHEREAS** the wildfires have impacted commercial facilities, which are critical to the economic health of the impacted region; and

**WHEREAS** under the provisions of Government Code section 8571, I find that strict compliance with the various statutes and regulations specified in this order would prevent, hinder, or delay the mitigation of the effects of the wildfires; and

**NOW, THEREFORE, I, EDMUND G. BROWN JR.**, Governor of the State of California, in accordance with the authority vested in me by the Constitution and statutes of the State of California, and in particular, Government Code sections 8567 and 8571, do hereby issue the following order to become effective immediately.

### IT IS HEREBY ORDERED THAT:

1. The statutory waivers contained in this Order governing the activities of schools shall extend through the 2018-2019 school year.
2. For the purposes of this Executive Order, local educational agency means school districts, county offices of education, and charter schools.
3. The class-size requirements for kindergarten through grade 8 provided in Education Code sections 41376 and 41378, and for kindergarten through grade 3 provided in Education Code section 42238.02(d)(3), and all implementing regulations, are waived for the school districts whose class sizes are affected by the wildfires in Butte, Los Angeles, and Ventura Counties. To the extent that

4. The requirements to provide minimum instructional minutes in Physical Education for grades 1-12 as required by Education Code sections 51210, 51220, 51222, and 51223 are waived during periods of poor air quality due to wildfires in the impacted counties with respect to school buildings or temporary facilities in which indoor space for Physical Education is unavailable. To the extent that students displaced by these wildfires significantly impact local educational agencies in other counties, these sections and all implementation regulations will also be waived.
5. The time required to assess students for English language proficiency in Education Code section 313 and California Code of Regulations, Title 5, sections 11511 and 11511.5 is extended for a period of 45 days.
6. To the extent educational agencies are required to use temporary facilities as a result of damage to or inaccessibility of school buildings due to the Camp Fire in Butte County, the requirements of Education Code sections 17280, et seq., 17365, et seq., and Government Code sections 4453 and 14963 are waived with respect to those temporary facilities. The requirements of the California Building Code, Title 24 of the California Code of Regulations, as adopted and enforced by the local building and fire agencies with jurisdiction over the area, shall apply to these temporary facilities.
7. To the extent local educational agencies are required to temporarily use buildings (as defined in the California Building Code, Part 2, Chapter 2, section 202, of Title 24 of the California Code of Regulations) in adjacent localities to immediately and temporarily serve their students as a result of the destruction of their existing schools due to the Camp Fire in Butte County, local planning and zoning regulations shall be suspended to allow immediate occupancy of such buildings for use as public schools. In addition, the requirements of the California Building Code (Part 2 (commencing with section 101) of Title 24 of the California Code of Regulations) as adopted and enforced by the local building and fire agencies with jurisdiction over the area shall apply, except that the requirements relating to Change of Use or Occupancy Classification in section 111 of Chapter 1 of the California Building Code in Part 2 of Title 24 of the California Code of Regulations shall not trigger immediate code upgrades, and a Certificate of Occupancy shall not be withheld for such immediate and temporary use of the facilities as a public school as long as such facilities met building code requirements at the time of their construction and are judged safe for use by the local building official. Temporary facilities using relocatable buildings only may be constructed on vacant land for the temporary use of that site.
8. To the extent that local educational agencies are required to use temporary facilities outside of their district boundaries as a result of the damage to or inaccessibility of school buildings due to the Camp Fire in Butte County to continue to serve the students who resided in their district prior to the wildfires they may do so and continue to collect average daily attendance for those students. In addition, the requirements of Education Code sections 17387, et seq., and 17455, et seq., and all implementing regulations are waived at the discretion of those districts who seek to lease property to any of the impacted districts for purposes of serving any students impacted by the wildfires.
9. Education Code section 17215 is waived to the extent necessary to allow local educational agencies with damaged or inaccessible facilities to use temporary facilities outside of their district boundaries.



10. The above uses of temporary facilities shall be considered "emergency projects" within the meaning of California Code of Regulations, Title 14, section 15269.
11. Residency requirements for continued attendance at Paradise Unified School District schools, including, but not limited to those set forth in Education Code sections 48200 and 48204 are waived.
12. To the extent that School Food Authorities have had significant damage or inaccessibility of cafeteria and kitchen facilities due to the Camp Fire in Butte County, the requirements of Education Code sections 38100 and 38101 are waived so that School Funds may be used to reconstruct those facilities. Where appropriate, the California Department of Education shall seek the approval from the Food and Nutrition Service at the U.S. Department of Agriculture to utilize the revenues from the nonprofit school food service account to construct buildings, as contemplated by Code of Federal Regulations, Title 7, section 210.14(a).
13. The time required to submit the first interim financial report in Education Code sections 1240(l)(1)(A) and (B), 42131(a)(1) and (2), and 47604.33(a)(3) is extended for a period of 45 days for all local educational agencies in Butte County impacted by the Camp Fire.
14. The time required to transmit a copy of its annual, independent financial audit report for the preceding fiscal year to the Controller and the county superintendent of schools, in Education Code section 41020(h) is extended for a period of 45 days for local educational agencies in Butte County impacted by the Camp Fire. In addition, the time required to transmit a copy of a charter school's annual, independent financial audit report for the preceding fiscal year, as described in in subparagraph (l) of paragraph (5) of subdivision (b), to its chartering entity, in Education Code section 47605(m) is extended for a period of 45 days for charter schools in Butte County impacted by the Camp Fire.
15. Education Code section 47605.1 subdivisions (c), (c)(1) and (c)(2) are waived for any non-classroom based charter schools authorized by the Paradise Unified School District. Such schools shall be allowed to establish resource centers anywhere in Butte County.
16. Classroom-based charter schools authorized by the Paradise Unified School District or the Butte County Office of Education shall be allowed to establish alternative sites anywhere in Butte County and will be deemed to be in compliance for all purposes with Education Code sections 47605(a)(5) and 47605.1(d).
17. The requirement in Education Code section 49068(b) that a pupil's permanent record must be transferred by the former public or private school within 10 schooldays from the date a request is received is waived to the extent the transferring school was impacted by the wildfires.
18. To the extent a Butte local educational agency's average daily attendance for the month of December is adversely impacted by the November 2018 wildfires, that local educational agency can exclude the average daily attendance for the last full school month from average daily attendance reported for the first period apportionment. This waiver applies to the first period apportionment reporting only.
19. Government Code section 54954(b) is hereby waived to the extent necessary to

20. The Department of Alcoholic Beverage Control shall have the discretion to waive the 500 foot limitation and 180-day time period in Business and Professions Code section 24081 for any businesses that have been forced to relocate as a result of the wildfires. The Department of Alcoholic Beverage Control shall further have the discretion to waive transfer fees beyond the time limitations set forth in Business and Professions Code sections 24081 and 24082.
21. The requirements of California Code of Regulations, Title 17, section 58611 are waived to the extent necessary for the Far Northern Regional Center to immediately provide housing and supported living services for consumers displaced as a result of the Camp Fire. Any proposed placement made pursuant to this order shall be approved by the Director of the Department of Developmental Services.
22. In order to allow out-of-state utility drivers who are traveling to California by air to be afforded the same driving privileges as provided in the Federal Motor Carrier Safety Administration's Regional Emergency Declaration, applicable provisions of the Vehicle Code, including but not limited to sections 1808.1 subdivisions (a) through (f), 34620 (motor carrier permit), 12502 (medical requirements) as well as California Code of Regulations, Title 13, sections 1229 and 1234 (driver proficiency) license and testing requirements, are suspended. Notwithstanding these suspensions, the California utility receiving mutual assistance will maintain motor vehicle records and a current public driving record for each driver providing mutual assistance, from the jurisdiction issuing the driver license, and will ensure compliance with pre-employment controlled substances testing requirements pursuant to Vehicle Code Section 34520, subdivision (a).

This Order is not intended to, and does not, create any rights or benefits, substantive or procedural, enforceable at law or in equity, against the State of California, its agencies, departments, entities, officers, employees, or any other person.

**I FURTHER DIRECT** that as soon as hereafter possible, this Order be filed in the Office of the Secretary of State and that widespread publicity and notice be given of this Order.

**IN WITNESS WHEREOF** I have hereunto set my hand and caused the Great Seal of the State of California to be affixed this 28th day of November 2018.

  
EDMUND G. BROWN JR.  
Governor of California

**ATTEST:**